

**AGENDA**  
**CASCADE CHARTER TOWNSHIP PLANNING COMMISSION**  
**MONDAY, June 3, 2024**  
**7:00 PM**  
**2870 JACKSMITH AVE SE**

*Public may access the meeting via video conference software Zoom*

Webinar ID: 841 0379 0598

<https://us02web.zoom.us/j/84103790598>

- ARTICLE 1. Call the meeting to order. Record the attendance.**
- ARTICLE 2. Pledge of Allegiance to the Flag**
- ARTICLE 3. Approve the current Agenda**
- ARTICLE 4. Disclose any Conflict of Interest**
- ARTICLE 5. Approve the Minutes of the May 20, 2024 Meeting**
- ARTICLE 6. Acknowledge visitors and those wishing to speak.**  
**(Comments are limited to five minutes per speaker)**
- ARTICLE 7. Case #24-3844 Public Hearing**  
**2024 Master Plan Public Comment Review & Recommendation**  
**Applicant:** Cascade Charter Township  
**Requested Action:** Recommend Adoption of Master Plan  
by Township Board
- ARTICLE 8. Case #24-3830**  
**Applicant:** Mollers North America, Jon Frego  
**Property Address:** 5215 52<sup>nd</sup> St SE  
**Parcel Number:** 41-19-30-400-009  
**Requested Action:** Site Plan Review for expanding an  
existing warehouse 5,515sqft and adding a driveway  
entrance.
- ARTICLE 9. Case #24-3834**  
**Applicant:** FCC, Inc., Byrne Harmon  
**Property Address:** 5725 & 5755 52<sup>nd</sup> St SE  
**Parcel Number:** 41-19-29-300-019, 41-19-29-300-029  
**Requested Action:** Site Plan Review for a new 110,000 sf industrial building.
- ARTICLE 10. Case #24-3838 - Public Hearing**  
**Chapter 14 Text Amendment**  
**Applicant:** Cascade Charter Township  
**Requested Action:** To consider text amendments to Chapter 14 of the  
Zoning Ordinance – AC (Airport Commerce) District, Overlay Districts
- ARTICLE 11. Acknowledge visitors and those wishing to speak.**  
**(Comments are limited to five minutes per speaker)**
- ARTICLE 12. Other Business**

## ARTICLE 13. Adjourn

### Meeting format

1. **Staff Presentation** *Staff report and recommendation*
2. **Project Presentation-** *Applicant presentation and explanation of project*
  - a. **PUBLIC HEARINGS**
    - i. *Open Public Hearing.*  
*Comments are limited to five minutes per speaker; exception may be granted by the chair for representative speakers and applicants*
    - ii. *Close Public Hearing*
3. **Commission Discussion** – *May ask for clarification from applicant, staff or public*
4. **Commission Decision - Options**
  - a. *Postpone the decision*
  - b. *Deny*
  - c. *Approve*
  - d. *Approve with conditions*
  - e. *Recommendation to Township Board*