

AGENDA
Cascade Charter Township Planning Commission
Monday, April 18, 2022
7:00 pm
2870 Jacksmith Ave

Public may access the meeting via video conference software Zoom
<https://us02web.zoom.us/j/87044149458>

Meeting ID: 870 4414 9458
By Phone: +1 301 715 8592

- ARTICLE 1. Call the meeting to order
Record the attendance**
- ARTICLE 2. Pledge of Allegiance to the Flag**
- ARTICLE 3. Approve the current Agenda**
- ARTICLE 4. Disclose any Conflict of Interest**
- ARTICLE 5. Approve the Minutes of the March 21, 2022 Meeting**
- ARTICLE 6. Acknowledge visitors and those wishing to speak.
(Comments are limited to five minutes per speaker)**
- ARTICLE 7. Case #22-3699/D. Carpenter Homes
Public Hearing
Property Address: 2011 Devonwood Ln
Requested Action: The applicant is requesting approval of a Special Use Permit for an accessory building over 832 sq ft.**
- ARTICLE 8. Case #22-3702/Underwood
Public Hearing
Property Address: 7675 Sudbury Ln
Requested Action: The applicant is requesting approval of a Special Use Permit for an accessory building over 832 sq ft.**
- ARTICLE 9. Case #22-3697/Ridges of Cascade GR LLC
Property Address: 5985 Cascade Rd
Requested Action: The applicant is requesting site plan review for a 35' x 70' fenced-in dog park at the Ridges of Cascade.**
- ARTICLE 10. Case #22-3696/Luminar Technologies, Inc.
Property Address: 4300 Thornapple River Dr
Requested Action: The applicant is requesting site plan review for an approximately 26,500 sq ft building.**
- ARTICLE 11. Case #22-3701/Woods Builders Homes Inc.
Property Address: 6105 Charlevoix Woods Ct
Requested Action: Basic Plan Review for an amendment to the PUD Ordinance to allow for a 24-unit multi-family apartment complex.**
- ARTICLE 12. Discussion of Worm Farm/Composting Use**

ARTICLE 13. Old Business

ARTICLE 14. Any Other Business

- **Educational and Workshop Opportunities**

**ARTICLE 15. Acknowledge visitors and those wishing to speak.
(Comments are limited to five minutes per speaker)**

ARTICLE 16. Adjournment

Meeting format

1. **Staff Presentation** *Staff report and recommendation*
2. **Project presentation-** *Applicant presentation and explanation of project*
 - a. **PUBLIC HEARINGS**
 - i. *Open Public Hearing. Comments are limited to five minutes per speaker; exception may be granted by the chair for representative speakers and applicants*
 - ii. *Close public hearing*
3. **Commission discussion –** *May ask for clarification from applicant, staff or public*
4. **Commission decision - Options**
 - a. *Table the decision*
 - b. *Deny*
 - c. *Approve*
 - d. *Approve with conditions*
 - e. *Recommendation to Township Board*