

AGENDA
Cascade Charter Township Planning Commission
Monday, June 19, 2023
7:00 pm
2870 Jacksmith Ave

Public may access the meeting via video conference software Zoom
<https://us02web.zoom.us/j/85807187174>

Meeting ID: 879 8058 1366
By Phone: +1 929 205 6099

- ARTICLE 1.** **Call the meeting to order**
 Record the attendance
- ARTICLE 2.** **Pledge of Allegiance to the Flag**
- ARTICLE 3.** **Approve the current Agenda**
- ARTICLE 4.** **Disclose any Conflict of Interest**
- ARTICLE 5.** **Approve the Minutes of the June 5, 2023 Regular Meeting and Closed Session**
- ARTICLE 6.** **Acknowledge visitors and those wishing to speak.**
 (Comments are limited to five minutes per speaker)
- ARTICLE 7.** **Case #22-3746/Chen**
 Property Address: 5745 Whitneyville Ave
 Public Hearing
 Requested Action: Type II special use permit to construct a commercial
 composting operation.
- ARTICLE 8.** **Case #23-3766/Bartlett**
 Property Address: 1400 Buttrick Ave
 Public Hearing
 Requested Action: Seeking a Type I Special Use permit for an accessory building
 exceeding 832sqft.
- ARTICLE 9.** **Case #23-3770/Vanderschaaf**
 Property Address: 3671 Cherry Ln
 Public Hearing
 Requested Action: Seeking a Type I Special Use permit for an accessory building
 exceeding 832sqft.
- ARTICLE 10.** **Case #22-3771/Achterhof**
 Property Address: 5830 Burton St
 Public Hearing
 Requested Action: Seeking a Type I Special Use permit for an accessory building
 exceeding 832sqft.
- ARTICLE 11.** **Case #23-3765/Redwater Group**
 Property Address: 1600 Galbraith Ave
 Public Hearing
 Requested Action: Preliminary plan approval to amend the existing P.U.D. to
 allow for a cigar bar as a permitted use at the clubhouse building.

ARTICLE 12. Old Business

ARTICLE 13. Any Other Business

**ARTICLE 14. Acknowledge visitors and those wishing to speak.
(Comments are limited to five minutes per speaker)**

ARTICLE 15. Adjournment

Meeting format

1. **Staff Presentation** *Staff report and recommendation*
2. **Project presentation-** *Applicant presentation and explanation of project*
 - a. **PUBLIC HEARINGS**
 - i. *Open Public Hearing. Comments are limited to five minutes per speaker; exception may be granted by the chair for representative speakers and applicants*
 - ii. *Close public hearing*
3. **Commission discussion –** *May ask for clarification from applicant, staff or public*
4. **Commission decision - Options**
 - a. *Table the decision*
 - b. *Deny*
 - c. *Approve*
 - d. *Approve with conditions*
 - e. *Recommendation to Township Board*