

**AGENDA**  
**CASCADE CHARTER TOWNSHIP**  
**REGULAR BOARD MEETING**

Wednesday, October 25, 2023

7:00 P.M.

Wisner Center

2870 Jacksmith Drive SE, Grand Rapids 49546

*Public may access the meeting via video conference software Zoom*

<https://us02web.zoom.us/j/81664603678>

**Meeting ID:** 816 6460 3678

**By Phone:** 1 312 626 6799

**Expected Meeting Procedures**

1. During public comments you may speak on any item not noted on the agenda for a public hearing.
2. Please limit comments to 3 minutes per person and the Board may or may not choose to respond.
3. Please limit your comments to a specific issue.
4. Please turn OFF cellular phones.

**Article 1. Call to Order, Roll Call**

**Article 2. Pledge of Allegiance to the Flag**

**Article 3. Approval of Agenda**

**Article 4. Presentations**  
Hope Network Service Update

**Article 5. Public Comments - Anything on the Agenda not scheduled for a public hearing. (Limit comments to 3 minutes)**

**Article 6. Approval of Consent Agenda**

- a. Receive and File Minutes
  1. Township Board Meeting–10/11/23
  2. Planning Commission-9/11/23 & 9/18/23
- b. Receive and File Reports
  1. Building Department–September 2023
  2. Treasurer Department-August 2023
- c. Receive and File Education Requests
  - 1.
- d. Receive and File Communication
  - 1.

**Article 7. Financial Actions**

- a. Financial Statement September 2023
- b. Request for Invoices to be paid on 10/26/2023

**Article 8. Unfinished Business**

None

**Article 9. New Business**

**087-2023 Consider Approval of Contract with Design Forum Inc. for architectural and engineering services for the design of the pavilion at Friendship Park, not to exceed \$30,000**

**088-2023 Consider Approval of Contract with Native Edge for Phases II-IV of Friendship Park, not to exceed \$36,615**

**089-2023 Consider Approval of Contract with Native Edge for Landscape Installation-Trees, Shrubs, Perennials at Friendship Park, not to exceed \$184,050**

**090-2023 Consider a Resolution to Establish a Commemorative Bench Donation Policy (*Roll Call*)**

**091-2023 Consider PFAS Committee Appointments**

**Article 10. Discussion**

**Article 11. Public Comments – Any comments...whether it is on the agenda or not. (Limit comments to 3 minutes)**

**Article 12. Manager Comments**

**Article 13. Board Member Comments**

**Article 14. Adjournment**